

Celebration of Mass



Concluding Rite

Priest: The Lord be with you.

Priest: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.



Dismissal



Priest: The Mass is ended,
go in peace to love and
serve the Lord.

All: And also with you.

The Priest will now kisses the altar again like he did when he began the Liturgy. It is like showing love when we visit a friend or relative.

All: Amen.

All: Thanks be to God!

Introductory Rite

Entrance
Procession



Greeting

Veneration
of the Altar

Penitential Rite



Gloria

We begin Mass with
the sign of the Cross -
the oldest gesture
of our faith -
and a greeting.
The sign of the cross
reminds us of our baptism and our faith in
the Trinity.



The priest kisses
the altar
because this is
the table upon
which we
celebrate the
greatest sacri-
fice in the world.

I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned
through my own fault,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father, we worship
you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

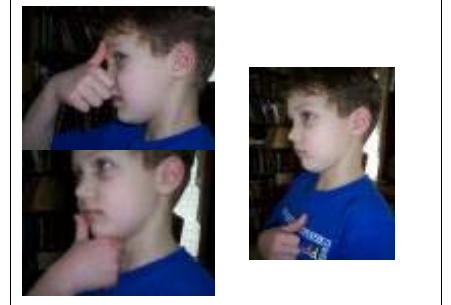
Liturgy of the Word

First Reading
(Old Testament)

Responsorial Psalm

Second Reading
(New Testament)

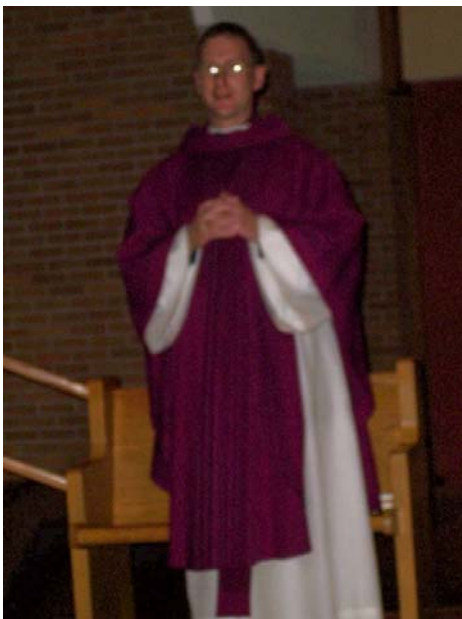
Gospel:



Homily

The Creed

We stand together to say what we believe.



General Intercessions / Prayer of the Faithful

Priest : let us pray to the Lord.
All: Lord, hear our prayer.

What do YOU think
we should pray for?

God is speaking to
His chosen people
in the words of love.

The Responsorial Psalm is
the people's response to
the First Reading.

The story of the early
Church.

The bible stories of the
words and actions
of Jesus Christ. His life
shows us who God is
and his actions show
us who we should be.

Making small signs of the
Cross on your forehead,
mouth and heart shows you
want to open your mind to
God's Word, to speak it with
your mouth, and to keep it
safe in your heart.



The priest tells us how to
live God's Word
in our daily lives.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven: by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoke through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Liturgy of the Eucharist

Presentation of the Gifts / Preparation of the Altar



Priest : May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all the Church.

All : Blessed be God for ever.



Eucharistic Prayer



Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

Consecration

Holy, Holy, Holy



The priest washes his hands to show purity and to prepare for the most sacred part of the Mass. In olden days, it was often needed for the Priest to wash his hands after receiving the gifts of the people - which may have included fresh fish and live chickens as well as bread and wine!

What gifts of yourself in time, talent and treasure, have you brought to the King of Kings and Lord of Lords this week?

This is a prayer of praise and thanksgiving.

The priest mixes a little water with the wine to show the human and the divine natures of Christ joined in the Mystery of the Incarnation - God becoming human as the Priest continues.

All: And also with you.

All: We lift them up to the Lord.

All: It is right to give him thanks and praise.

The prayer and blessing during which the bread and wine become the Body and Blood of Jesus Christ



Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

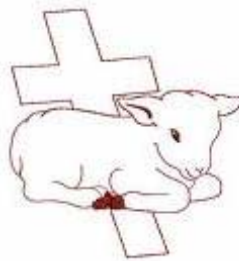
Lord's Prayer



Sign of Peace



Breaking of the Bread



Priest: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lamb of God

We prayfully come up to receive Christ's Body and Blood.



**Our Father who art in heaven,
hallowed be thy name,
Thy kingdom come,
Thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass
against us,
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, from every evil,
and grant us peace in our day. In
your mercy keep us free from sin and
protect us from all anxiety as we wait
in joyful hope for the coming of our
Savior, Jesus Christ.

**All: For the kingdom, the power, and
the glory are yours, now and forever.**

Before sharing the Body of
Christ we are invited to ex-
press our love
and peace
to each
other.



The priest recreates gestures
of Christ at the Last Supper
when He broke the bread to
give to His disci-
ples. The action
signifies that in
communion the
many are made
one in the one
Bread of Life
which is Christ.



**All : Lord, I am not worthy to
receive you, but only say
the word and I shall be
healed.**

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.